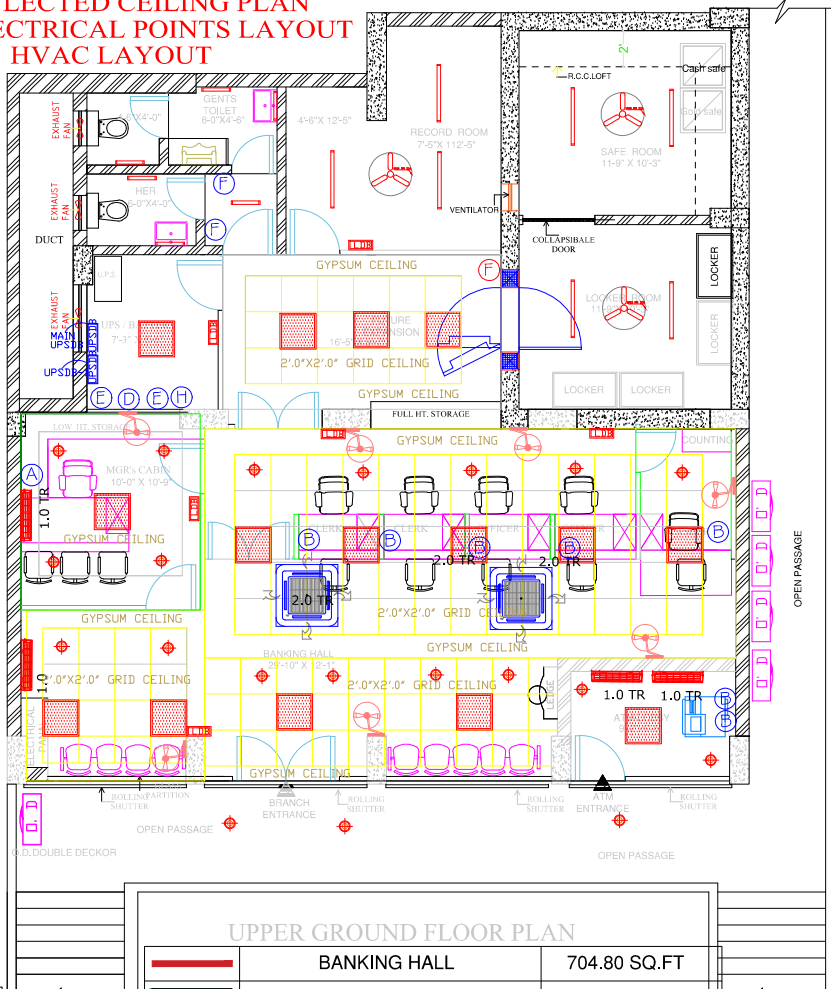


**REFLECTED CEILING PLAN
ELECTRICAL POINTS LAYOUT
HVAC LAYOUT**



LEGEND

| | |
|--|-------------------------|
| | CASSETTE UNIT |
| | SPLIT UNIT |
| | CEILING DRAIN PIPE |
| | FLOORING DRAIN PIPE |
| | STAND BY UNIT REF. PIPE |
| | AC REF. PIPE |
| | DUT DOOR UNIT |

TOTAL CARPET AREA
1415.12 SQ.FT
**BANKING HALL
A.C. AREA
598.16 SQ.FT**

LEGEND

| S.N. | SYMBOL | PARTICULARS |
|------|--------|-----------------------------|
| 1 | | 5 A SOCKET POINT |
| 2 | | 15 A SOCKET POINT |
| 3 | | 5 A SOCKET STABILISED |
| 4 | | 15 A SOCKET STABILISED |
| 5 | | 5/15 A SWITCH |
| 6 | | 5/15 A SWITCH STABILISED |
| 7 | | T.V. POINT |
| 8 | | 20/32 A MODULAR PLUG SOCKET |
| 9 | | TELEPHONE SOCKET OUTLET |
| 10 | | COMPUTER SOCKET OUTLET |
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LEGENDS

| SYMBOL | DESCRIPTION |
|--------|------------------------------------|
| | M.S. JUNCTION BOX (135x135x50MM) |
| | M.S. JUNCTION BOX (180x180x50MM) |
| | M.S. JUNCTION BOX (225x225x50MM) |
| | PVC CONDUIT/RACEWAY FOR ELECTRICAL |
| | PVC CONDUIT/RACEWAY FOR NETWORKING |
| | RAW POWER DISTRU. BOARD |
| | UPS POWER DISTRU. BOARD |
| | MAIN ELECTRICAL LT PANEL |

LEGEND

| S.N. | SYMBOL | DESCRIPTION |
|------|--------|--|
| 1 | | (36W) LED MIRROR OPTIC |
| 2 | | (18W) LED SPOT LIGHT |
| 3 | | (10/12W) LED SPOT LIGHT |
| 4 | | EXHAUST FAN |
| 5 | | LED TUBE LIGHT (4') |
| 6 | | LED TUBE LIGHT (2') |
| 7 | | LIGHTING / RAW / AC DISTRIBUTION BOARD |
| 8 | | SWITCH BOARD |
| 9 | | CEILING FAN (1200MM/3 DIA) |
| 10 | | WALL FAN (225 DIA) |

| UPPER GROUND FLOOR PLAN | | |
|-------------------------|-----------------|--------------|
| | BANKING HALL | 704.80 SQ.FT |
| | CUSTOMER AREA | 380.62 SQ.FT |
| | MANAGER'S CABIN | 106.64 SQ.FT |
| | ATM LOBBY | 53.56 SQ.FT |

PROPOSED INTERIOR LAYOUT OF CANARA BANK AMBEDKAR CHOWK BRANCH , PARLI- AMBAJOGAI ROAD , ANAND NAGAR, AMBAJOGAI, MMHARASHTRA-431517

| | | | | | |
|---------------------------------|------------|---------------|------------|----------------|--|
| REV | DATE | DESCRIPTION | DATE | CHECKED: | SHETGIRI & ASSOCIATES |
| R1 | 30/09/2024 | AS DISCUSSION | 30/09/2024 | AMOL SHETGIRI | ARCHITECTS & INTERIOR DESIGNERS |
| R2 | | | | | |
| R3 | | | | | |
| R4 | | | | | |
| INTERIOR LAYOUT PLANS | | | SCALE: | DRAWN: | 1st Floor, "Safalya" |
| PRELIMINARY CONCEPTUAL DRAWINGS | | | N.T.S. | SHINAJI SHINDE | S.K.Bole Road, Dadar (west), Mumbai-400 028. |
| | | | JOB: - | DRAWING NO.: | Tel: 24223900, 24224014 Fax: 24316702. |
| | | | | | E.mail : shetgiriassociates@yahoo.co.in |