

# CANARA BANK

GENERAL ADMINISTRATION SECTION, CIRCLE OFFICE, BHUBANESWAR E-mail: pecobhu@canarabank.com

# **DOMESTIC TENDER**

# TENDER DOCUMENT

(ELECTRICAL FIRE SAFETY AUDIT)

AT BANK BRANCHES/OFFICES/
ATM/OWN BUILDINGS
UNDER
CANARA BANK
CIRCLE OFFICE BHUBANESWAR

Tender Reference No: RFP-BHU-EFSA-01/2024

NOTICE INVITING THE TENDER, GENERAL RULES & INSTRUCTIONS TO TENDERERS, OFFER LETTER, SCOPE OF WORK, APPLICATION, PROFORMAS, FINANCIAL BIDS.

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## **NOTICE INVITING TENDER**

To,

M/s

The Assistant General Manager, Canara Bank, Circle Office, Bhubaneswar invites sealed Tenders from Electrical Auditors to carry out Electrical Fire Safety Audit of offices, branches, ATMs and own buildings located at various districts of Odisha numbering approximately 350 plus branches/offices/ own buildings as per Audit Performa given in the Format enclosed.

Though adequate care has been taken while preparing the Tender Document, the Bidders shall satisfy themselves that the document is complete in all respects. Intimation of any discrepancy shall be given to this office immediately. If no intimation is received from any Bidder within seven (07) days from the date of notification of Tender Document, it shall be considered that the Tender Document is complete in all respects.

The interested vendors fulfilling the following conditions may apply in two Bid System (Technical Bid and Financial Bid):

| 1. | Name of Work   | ELECTRICAL FIRE SAFETY AUDIT FOR OFFICES/BRANCHES/OWN BUILDING OF CANARA BANK UNDER BHUBANESWAR CIRCLE OFFICE  |
|----|--|--|
| 2. | Time allowed for completion  | <b>2 months</b> from the day of issue of Work Order.<br>Time is the essence of the Contract. Delay will<br>be penalized suitably @1% per week of delay.  |
| 3. | EMD for tender document  | 30,000/- Payable to Canara Bank, Circle Office, Bhubaneswar& payable at Bhubaneswar (DD to be enclosed along with TECHNICAL BID ENVELOPE ONLY)   |
| 4. | Availability of tender document  | In our website 29.08.2024 upto 12.09.2024(3.00PM)  |
| 5. | Date and time for submitting the technical and financial bid as per the format prescribed in the tender document | 29.08.2024 (From 10:00 AM)<br>TO<br>12.09.2024 (up to 03:00 PM)  |
| 6. | Address at which the applications are to be submitted  | Assistant General Manager, Canara Bank, General Administration Section, Circle Office Bhubaneswar, Plot no 1556(P) & 1561(P) Jagamara, PO- Khandagiri Bhubaneswar. Pin. 751030 Telephone- 0674-2353123 Email: pecobhu@canarabank.com |
| 7. | Date and time of opening of Technical Bid  | 12.09.2024 by 03.30 PM   |

SIGNATURE OF TENDERER.....



| 8.  | Date and time of opening of Financial Bid   | Will be intimated subsequently only to such applicants who comply with the Eligibility criteria as a part of evaluation of Technical Bid.  |  |  |
|---|---|--|--|--|
| 9.  | Place of opening Application  | Canara Bank, Circle Office, Bhubaneswar  |  |  |
| 10.   | Liquidated Damages  | 1% of the total contract amount per week beyond the date of completion subject to maximum of 10% of the contract value.  |  |  |
| 11.   | Technical Bid Qualification Criteria  | For qualifying in Technical Bid an entity should satisfy <b>the eligibility criteria</b> mentioned. So please read the document carefully before applying so that unnecessary applications can be avoided. |  |  |
| 12.   | For clarification and other details   | Please contact: General Administration Section, Canara Bank C.O. Bhubaneswar, Ph:- 0674-2353123/ 9438885452  |  |  |
| 13.   | For clarification and other details   | Please contact: General Administration Section, Canara Bank C.O. Bhubaneswar, Ph:- 0674-2353123/ 9438885452  |  |  |
| In case the date of opening of tenders is declared as a holiday, the tenders will be opened |   |  |  |  |
| on the next working day at the same time.   |   |  |  |  |
| Car   | Canara Bank has the right to accept/reject any/all tenders without assigning any reasons. |  |  |  |
|   |   |  |  |  |



#### **GENERAL RULES & INSTRUCTIONS TO TENDERERS:**

- As the current Canara Bank C.O. Bhubaneswar possesses a vast area under itself, it has been proposed to call for open tender from all eligible electrical auditors/ consultants/ engineers having a minimum of 5 years of past experience in the work of similar nature with any PSU or State/Central Govt. organisation.
- 2) The engineer carrying out the Electrical Audit must be an accredited energy auditor from BEE (Bureau of Energy Efficiency).
- 3) Intending Applicants are required to submit their applications with full biodata giving details about their organization, experience, technical personnel in their organization, competence and adequate evidence of their financial standing, etc. in the enclosed form which will be kept confidential.
- 4) Decision of the Bank in regard to selection of Electrical Auditor will be final and binding on the applicants. The Bank is not bound to assign any reason for acceptance / rejection of any applications.
- 5) Each page of the application shall be signed. The application shall be signed by person / persons on behalf of the organisation having necessary authorisation / Power of Attorney to do so.
- 6) If the space in the Performa is insufficient for furnishing full details, such information may be supplemented on separate sheets of paper, stating therein the part of the Performa and serial number. Separate sheets shall be used for each part. However the format shall be as per Performa.
- 7) The work involves visiting the branches / offices/ own buildings at various locations in Odisha to carry out Electrical Audit as per the Audit Performa given in the Tender Format.
- 8) The rates quoted shall be binding for **Twenty Four months** from the date of awarding of the contract and no increase whatsoever will be considered. In the event of any breach of contract, the Security Amount (EMD) will be forfeited.
- 9) Electrical Audit of all the branches/offices must be completed within **Two months** from the date of awarding the contract. For work orders for separate branches within the time of two years of contract, works should be completed within one week or as mentioned in the work order.
- 10) Interested Auditors may download the tender from Bank's website/www.canarabank.com/tenders.aspx.
- 11) Submission of tenders in any other format will not be entertained & will be summarily rejected.

- 12) The earnest money deposit of all the unsuccessful bidders will be returned within aperiod of -30- days from the date of opening of the received tenders. However, incase of the lowest/successful bidder backing out from the terms and conditionsmentioned in his tender or refuses to honour his tender, the earnest money deposit will be forfeited.
- 13) Bank reserves the right to cancel one or all tenders without assigning any reason whatsoever.
- 14) **ORDER CANCELLATION**: If the individual/agency fails to deliver services within the stipulated time schedule or the extended date communicated by the Bank, it will be a breach of contract. The Bank reserves the right to cancel the order in the event of delay in services and forfeit the Earnest Money Deposit.
- 15) The actual quantity of branches/offices to be audited may vary from the projected quantity as per the requirements of the Bank.
- 16) Any delay in completion of the work over the stipulated period will attract penalty of 1% of the contract value per week subject to maximum of 10% of the contract value.
- 17) Though adequate care has been taken while preparing the Tender Document, the Bidders shall satisfy themselves that the document is complete in all respects. Intimation of any discrepancy shall be given to this office immediately. If no intimation is received from any Bidder within seven (07) days from the date of notification of Tender Document, it shall be considered that the Tender Document is complete in all respects.
- 18) Earnest Money Deposit of Rs. 30,000/-, in the form of a demand draft/pay order issued by a scheduled commercial bank favouring Canara Bank Circle Office, payable at Bhubaneswar must be submitted along with the Technical Offer only. Offers not accompanied with Earnest Money Deposit will not be accepted. This amount will be forfeited if, having been selected by the Bank for the job, the bidder refuses to accept work order or having accepted the work order, fails to carry out his obligations mentioned therein. Bank Guarantee in lieu of Earnest Money Deposit will not be accepted. No interest will be payable on the Earnest Money Deposit. The Earnest Money Deposit will be refunded to the unsuccessful bidders. The Earnest money paid by the successful bidder will be released only after completion of the contract period of two years. EMD is to be submitted along with Technical bid. Submission of the EMD in the Financial bid envelope shall render the tender being rejected on the grounds of non submission of the EMD.



in the Technicalbid. (However, those who have exemption certificate from NSIC/Similar Government authorities as per provision of MSME Act will be exempted from submission of EMD subject to the submission of valid document/certificate to that effect.)

- 20) **VALIDITY OF OFFER:** The offer should be valid for period of 180 days from the last date for submission of the offer.
- 21) PAYMENT TERMS:- 100% OF THE PAYMENT SHALL BE RELEASED AFTER SUBMISSION OF ELECTRICAL AUDIT REPORT TO BRANCH REGIONAL OFFICE/CIRCLE OFFICE. NO ADVANCE WILL BE PAID.
- 22) LOCATIONS TO BE COVERED: The services will be required to be provided for all our Bank branches/ offices /Own buildings, coming under 5 Regional Offices of Bhubaneswar Circle located at various locations of Odisha, in both existing and opened/shifted during two years from release of work order. The broad areas presently under the jurisdiction of our above Regions are detailed below. However, the individual/agency would be bound to conduct electric audit in any place not covered in this list where the Circle Office, Bhubaneswar establish a Bank branch /Office/ own building during the validity of the contract.

| SI.<br>No: | Regional Office | Districts Covered  |
|------------|-----------------|--|
| 1          | Bhubaneswar     | Khordha, Puri  |
| 2          | Cuttack         | Cuttack , Jagatsingpur, Kendrapara   |
| 3          | Berhampur       | Gajapati, Ganjam, Kalahandi, Kandhamal,<br>Koraput, Malkangiri, Nabarangpur, Nayagarh,<br>Rayagada                 |
| 4          | Bhadrak         | Baleswar, Bhadrak, Dhenkanal, Jajpur,<br>Mayurbhanj  |
| 5          | Sambalpur       | Angul, Balangir, Bargarh, Boudh, debagarh,<br>Jharsuguda, Kendujhar, Nuapada,<br>Sambalpur, Subarnapur, Sundargarh |

23) **SETTLEMENT OF DISPUTE:** -All disputes and differences of any kind whatsoeverarising of or in connection with the contract whether during or after completion of contract shall be deemed to have arisen at **Bhubaneswar** and only court in **Bhubaneswar** shall have jurisdiction to determine the same.

# 24) ELIGIBILITY CRITERIA:-

- a. The engineer carrying out the Electrical Audit must be an accredited energy auditor from **BEE** (**Bureau of Energy Efficiency**).
- b. The Electrical Safety Auditor requires to furnish their PAN No, GST No, VAT/Sales Tax No. Registration details of firm with TIN No, etc.



- c. Agency/individual must be an Income Tax Assessee for the last three years. Agency/firm must have **turnover of 5.0 lacs** per annum for last three years.
- d. The agency/individual should have at least 3 years of experience of carrying outelectric audit at PSUs, Govt. organisations and should submit at least three work order/completion certificates in the past 3 years.
- e. The firm should have satisfactorily completed at least one similar Job worth 5.0 lacs (minimum) for single office or multiple offices/branches of Single Organisation through one contract during last Five years.

Similar jobs shall mean Electrical Audit work executed in Public Sector Banks/ Public Sector Undertakings/ State/Central Government organisation.

Applicant shall submit the **Performance Certificates** from the respective previous employers in support of above otherwise application is liable to be rejected.

| SN | Eligibility Criteria  | Documents Required  |  |
|----|---|---|--|
| 1  | Should have at least past 3 years of experience of carrying out electrical Audit.   | Proof should be enclosed. (at least three work order/completion certificates in the past 3 years)   |  |
| 2  | Annual Turnover from Electrical Audit for the last three years should be minimum <b>5</b> Lakhs. The Firm/ company should be in profit during the last three years from Electrical Audit. | Copy of Audited Balance Sheet and Profit and Loss account should be submitted for the last three years. i.e., 2021-22, 2022-23 and 2023-24 being carried out Electrical Audit. Certificate from Chartered Accountant with CAs Registration number, seal & sign clearly specifying the stake of Electrical Audit services in the Balance Sheet / P & L account statement.  Sl. Financial Turnover Profit/ (in Lakh) Loss for the Year  1 2023-24 2 2022-23 3 2021-22 |  |
| 3  | Should be registered with Tax<br>Authorities for Sales VAT/ Sales<br>Tax No, TIN Registration, IT,<br>GST, etc and Tax clearance<br>certificate   | The registration no. of the firm /company along with Sales Tax no./ Valid IT Certificate / GST Certificate / Certificate of Incorporation/ TIN Number   |  |
| 4  | Should have undertaken one similar job of minimum 5 Lakhs for a single office or multiple offices/ branches of Single Organisation through one contract during last five years.           | Proof should be enclosed like order copy with satisfactory work completion certificate.   |  |

SIGNATURE OF TENDERER.....



|   | Similar jobs means Electrical<br>Audit work executed in Public<br>Sector Banks/ Public Sector<br>Undertakings/ State/ Central<br>Government organisation   |   |
|---|--|---|
| 5 | Electrical Audit must be carried out by an accredited energy auditor from <b>BEE</b> .   | ' '   |
| 6 | The Tenderer shall not be owned or controlled by any director or employee of the Bank or their relative having the same meaning as assigned under section 2(77) & 6 of the Companies Act 2013.         | signed and stamped by the Owner/s of the company/ firm/ proprietorship on   |
| 7 | The bidder should not be a blacklisted/debarred company as on the date of submission of RFP by any Government Department/Financial Institution/Public sector Units/Scheduled Commercial bank in India. | In this respect, the Bidders shall submit declaration as per Bank's prescribed format on their Company/Firm Letter head paper duly sealed & signed. |

- 25) **SELECTION:** The selection of entity for the above work will be done region wise as per our Circle viz. Bhubaneswar, Cuttack, Berhampur, Bhadrak & Sambalpur, i.e. parties for conducting electrical audit for **different regions** will be selected separately. If same auditor is selected for various regions, the works need to be undertaken simultaneously in various regions and to be completed within the time frame. Hence the auditors who are planning to apply for this tender should ensure the availability of required manpower and equipment at their end to avoid penalty due to delay in completion of project. Vendor participating in the tender should quote the rates for all regions. If price bid of any region is left blank/ not submitted, same tender will be rejected completely.
- 26) **SPLITTING OF ORDER:** The Bank reserves its right for splitting scope of work between two service providers. The splitting of the order will be in 60:40 ratios (Allocation of branches to L1 & L2 is at Banks discretion only), provided the L2 service provider agrees to match the rates quoted by L1 service provider and agrees for all the terms and conditions. In case L2 service provider is not willing to match L1 rates, Bank will call L3, L4 service providers etc., in that order to step into the shoes of L2 service provider. In the event of L3, L4 etc., service provider not matching the L1 rates the entire quantity will be awarded to L1. The final decision for splitting of

works will be at Bank's discretion only and Bank may even proceed with L1 vendor only.

# 27) Concept of tender : The tender is based on "Two Envelope Concept"

| First Envelope  | -1- | Technical Bid (till Page 53)                     |
|-----------------|-----|--|
| Second Envelope | -2- | Price bid (from Page 54)                         |
| Third Envelope  | -3- | Bigger Envelope carrying Envelope 1 & Envelope 2 |

Tenders on prescribed form should be placed in two envelops one sealed envelope consisting of "Technical bid" duly super scribed as "Technical bid" and other sealed envelope consisting "Price Bid" duly super scribed as "Price Bid" and both envelopes shall be kept in one bigger sealed single envelope, super scribed as "Application/Offer for Electrical Audit of branches/offices/Owned Building under CO Bhubaneswar" with the Name & Address of Tenderer and Contact Number.

The envelope containing both the bids must be addressed to:

Assistant General Manager,
Canara Bank,
General Administration Section,
Circle Office Bhubaneswar,
Plot no 1556(P) & 1561(P)
Jagamara, PO- Khandagiri
Bhubaneswar. Pin. 751030
Telephone- 0674-2353123
Email: pecobhu@canarabank.com

- 28) The electrical auditors/ consultants/ engineers pertaining to Odisha state and/ or having base in a certain area of Bhubaneswar Circle will be given preference while assessing their Technical Bid for choosing the eligible entities. TECHNICAL BID FORM SHOULD BE SUBMITTED IN SEPARATE SEALED ENVELOPE.
- 29) The final selection will be based on the sum of marks obtained in the Technical Qualification and the Financial Bid. However all the parties scoring above minimum marks in Technical Qualification and Financial Bid will be given an opportunity for accepting the price of L1 bidder so that the work can be distributed and can be finished easily. FINANCIAL BID FORM SHOULD BE SUBMITTED IN SEPARATE SEALED ENVELOPE.
- 30) Applications containing false and / or inadequate information are liable for rejection.



- 31) The application which is received after due date & time is liable for rejection. Applications incomplete in any respect & which are not legible are liable for rejection.
- 32) Canvassing in any form in connection with pre-qualifications is strictly prohibited and the application of such persons / organizations that resort to canvassing will be liable to rejection.
- 33) Only Technical Bid qualified parties will participate in Financial Bid.
- 34) Canara Bank reserves the right to award work and/ or cancel work for any party as per its requirement or in case of any exceptional situation.
- 35) Detailed list of branches/ offices/ Own buildings where electrical audit has to be conducted will be provided from respective Regional Offices after finalization of bidders for each ROs.
- 36) The Electrical fire safety auditor or firm must arrange for the conveyance, lodging expenses men and material required for conducting the safety audit at their cost. The bids submitted will be region wise and should be inclusive of all costs applicable for that region.
- 37) Adequate care should be taken by the electrical auditor during the verification, measuring and recording of the data.
- 38) Any damage to the Bank's property, equipment under testing and measurement during the electrical fire safety audit will be charged to the firm.
- 39) Bank is not responsible for accidental injury of any of the operating personnel involvingin the audit procedure. Personnel should be well trained and should have adequate knowledge in electrical safety aspects and handling of electrical equipment's. The equipment supplied to personnel should meet the related IS Standards/International standards as per the prevailing Rules of Central/State Govt.
- 40) INDEMNITY BOND: Contractor shall sign an Indemnity Bond in Bank's approved format (PROFORMA 8) before starting the work, indemnifying the Bank from any damages, prosecution, other legal suits and claims arising out of any mishaps occurring at the site due to faulty work, non fulfilling safety precautions, faulty construction and for violating any statutory rules and regulations for which the contractor shall be solelyresponsible
- 41) Four (4) copies of signed audit report have to be prepared. First (1<sup>st</sup>) copy has to be submitted to the branch, second (2<sup>nd</sup>) copy has to be submitted to the RO, third(3<sup>rd</sup>) copy to Circle Office and fourth (4<sup>th</sup>) copy has to be retained by the electrical auditor. Soft copy in the form of excel sheet of the data captured has to be submitted to the Circle Office unless which



payment will not be made. The copies of the report to be duly signed by the licensed Electric Auditor/ Engineer on behalf of the firm.

42) Also, the firm has to provide a **detailed estimate and BOQ** for the works to be undertaken in branches/offices/own buildings based on the observations made during their inspection and to be included in the audit report.

For and behalf of Canara Bank Assistant General Manager



# **Application for Tender**

| Го                             |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|
| The Assistant General Manager, |  |  |  |  |  |
| Canara Bank,                   |  |  |  |  |  |
|                                |  |  |  |  |  |
| Sir,                           |  |  |  |  |  |

## Sub: Application/Offer for Electric Audit of branches/offices

- 1. I / We have read and understood the pre-qualification notice and instructions to the Applicants and submit my / our applications for Bank's consideration duly filled and complete in all respects according the Performa.
- 2. I / We further understand that pre-qualification and selection of Electric Auditor will be in accordance with Banks terms and conditions subject to the authority of the Bank to alter or amend the same keeping in view of the exigencies of the work.
- 3. I / We do hereby declare that the information furnished in the Performa from pages to and in the supplementary sheets is correct to the best of my / our knowledge and belief.
- 4. I / We have read the instructions appended and all terms and conditions and I / We understand that if any false information is detected at a later date, any future contract made between ourselves and Canara Bank, on the basis of the information given by me / us can be treated as invalid by the Bank and I / We will be solely responsible for the consequences.
- 5. I / We agree that the decision of Canara Bank in selection of L-1 bidder will be final and binding to me / us.
- 6. All the information furnished by me hereunder is correct to the best of my knowledge and belief.
- 7. I / We agree that I / we have no objection if enquiries are made about the work listed by me / us in the accompanying sheets.

| Yours faithfully |
|------------------|
|------------------|

| Signature     |
|---------------|
| Name:         |
| Organization: |
| Designation   |
| Contact no.   |
| Seal:         |
|               |



#### **SCOPE OF WORK**

# 1. THE ELECTRIC SAFTEY AUDIT SHALL BE CARRIED OUT TO SPECIFICALLY COVER THE FOLLOWING ASPECTS.

- Physical inspection of the office / branch premises with reference to applicable Indian standards, Indian Electricity Rules and other relevant codes of Practice & identifying electrical hazards (shocks, fires, etc.).
- Review of protection devices / system of the electrical installation including fuses, ELCB, MCB, MCCB, master electrical switch, etc.
- Review of adequacy of cables, motors, etc. based on actual load current measurements and cable current carrying capacities.
- Review the EPM (Electrical Preventive Maintenance) programme and to examine documentation, checklists, test records, etc. and to suggest recommendations as per applicable standards.
- To evaluate the earthing system (installation and maintenance) based on IS 3043 (or latest available IS standards) including availability, upkeep and testing of earth pits and to suggest recommendations.
- To review the utility bill and check for any abnormality present or penalty being paid and report the same.
- Display of danger signboard.
- Use of electrical rubber mats, rubber gloves, etc.
- Provision of identification tag of cables, cable glands, sealing of cable entry and unused holes
- Upkeep and housekeeping of electrical installations including the UPS room.
- Provision of indicating lamps on the control panels and in the banking hall covering the CCTV.
- Use of 3-pin plug and socket.
- Fire protection of electrical installations
- Arrangement for repair and maintenance of electrical installations, equipment and appliances including qualified maintenance personnel, accessibility, and maintenance practices, etc.
- Adequacy of rating of electrical equipment and installation
- Adequacy of isolation of current carrying parts
- Lightning protection
- Weather protection of outdoor electrical equipment and fittings
- Cables dressing, routing, identification tags, glands, lugs, armoured earthing, sealing of cable entry and used holes, adequacy for current carrying capacity, colour coding.
- DG Set emergency switch, oil leakage, stack and noise monitoring
- UPS and battery room
- Review of the following test records, (if any) evaluating the test results and to suggest recommendations as per applicable standards.



- > Insulation resistance tests
- > Earth resistance tests.

## 2. ACTUAL TESTS/ANALYSIS TO BE PERFORMED DURING THE AUDIT:

- Infrared Thermography: HT/LT panels where applicable, DBs, MCBs, SMDB (Light & Power), MDB (Light & Power), Wall & Floor Sockets, Stabilizers, UPS, A/C Units, Exposed Terminations of Cables, exposed cables/wiring, etc.
- Earth pit Resistance tests.
- Actual Load Measurements at Normal & Full load including Total Voltage & Total Current Harmonics.
- Power factor of the system and deviation from the applicable standards.

#### 3. AUDIT METHODOLOGY:

- Development of audit checklist based on the preliminary information provided by Bank.
- Carry out inspection of electrical installations in the office premises
- Discussions with key personnel to verify existence of the systems/procedures.
- Review of key documents and records.
- Submission of the electrical audit report.

## 4. AUDIT CRITERIA:

- Applicable safety-related statutes including the Electricity Act and Indian Electrical Rules
- National Building Code (Electrical Installations)
- National Electrical Code
- Other relevant Indian standards & codes of practice.

# 5. DELIVERABLES:

The audit team will prepare and submit the electrical audit report as per the methodology. The report shall contain objectives, methodology, executive summary and observations and recommendations.

# 6. SCOPE:

Scope of work includes Comprehensive Electrical Audit on the following measures:



- a) Visiting each and every branch/ office/ own building and verifying the installation (AS DETAILED IN THE FORMATS ENCLOSED).
- b) Electrical Audit.
- c) Suggestion and corrective measures necessary towards electrical fire and safety measures, up-gradation in the electrical system, electrical load, connected load, sanctioned load, enhancement of load etc.
- d) **Detailed (with specification and quantity) estimate and BOQ** for the works to be undertaken in branches/offices/own buildings based on the suggestion and corrective measures. Also, further suggestions, modifications if any need to be provided as per Banks requirement.
- e) Submission of Comprehensive Report as per Annexure enclosed, observed/verified during Branch/office/Building inspection. Quadruplicate report to be prepared. First (1<sup>st</sup>) copy has to be submitted to the branch, second (2<sup>nd</sup>) copy has to be submitted to the RO, third(3<sup>rd</sup>) copy to Circle Office and fourth (4<sup>th</sup>) copy has to be retained by the electric auditor. Soft copy of the data captured has to be submitted to the Regional &Circle Office unless which payment will not be made. The copies of the report to be duly signed by the licensed Electric Auditor/ Engineer on behalf of the firm.
- f) The scope includes arranging all required tools, measuring instruments and technicians required for completion of the scope of work. It also includes work instructions from Bank, visiting site, and preparing reports so as to enable the Bank to take a decision for improvement.
- g) The agency shall maintain following registers on daily basis i.e. Daily progress report and hindrance register. The agency has to submit PERTCHART incorporating all activities required for the completion of the work in time to respective Regional office & Circle office.



# **TECHNICAL BID**



# APPLICATION FOR ELECTRICAL FIRE SAFETY FOR VARIOUS CANARA BANK OFFICES/BRANCHES UNDER BHUBANESWAR CIRCLE OFFICE IN 5 REGIONAL OFFICES

| 1.   | Name of the Applicant/Organization   |  |
|------|--|--|
| 2.   | Complete postal Address of the Registered Office   |  |
| i.   | Contact Person   |  |
| ii.  | Telephone nos.   |  |
| iii. | Mobile nos.  |  |
| iv.  | E-mail ID  |  |
| 3.   | Complete Postal address of the Local office through which the proposed works of the Bank will be handled and the Name & Designation of officer in charge |  |
| i.   | Contact Person   |  |
| ii.  | Telephone nos.   |  |
| iii. | Mobile nos.  |  |
| iv.  | E-mail ID  |  |
| 4    | EMD DD Details   |  |
| i    | DD Number  |  |
| ii   | Name of Bank   |  |
| 5.   | Year of Establishment<br>(Enclose Supporting Document)   |  |
| 6.   | Type of the organization (Whether sole proprietorship, Partnership, Private Ltd. or Ltd. Co. etc.) (Enclose certified copies of documents)               |  |

| 7.  | Name of the Proprietor/ Associates/<br>Partners/ Directors of the Organization/<br>Firm.<br>(Enclose certified copies of document as<br>evidence) |  |
|-----|---|--|
| I   | Name  |  |
| li  | Name  |  |
| iii | Name  |  |
| iv  | Bio-data of Partners/ Associates/<br>Directors /Proprietor. Bio-data to be<br>Enclosed.   |  |
| 8   | Details of registration -(Enclose certified copies of document as evidence)   |  |
| i   | Whether Partnership firm, Company, etc.   |  |
| ii  | Name of Registering Authority   |  |
| iii | Date and Registration number  |  |
| 9   | No. of years of experience in the field and details of work in any other field. (Enclose supporting documents)                                    |  |
| 10  | Details of registration with: Bureau of Energy Efficiency (BEE) (Enclose certified copies of documents as evidence).                              |  |
| 11  | PAN Number  |  |
| 12  | GST Number  |  |
| 13  | Income Tax Return Certificate   |  |
| 14  | Yearly turnover of the organization during last 3 years. Furnish copy of audited balance sheet and Profit & Loss A/c (Audited)                    |  |

|     | Financial Year  |   | TURNO              | /ER (in lacs)               |
|-----|---|---|--------------------|-----------------------------|
| i   | 2020-21   |   |                    |                             |
| ii  | 2021-22   |   |                    |                             |
| iii | 2022-23   |   |                    |                             |
| iv  | 2023-24   |   |                    |                             |
|     |   | Average Turnover                                      |                    |                             |
| 15  | Details of work unde<br>5 years to satisfy exp  | _   |                    |                             |
| 15A | YEAR  | WORK ORDER / COMPLETION CERTIFICATE REFERENCE NO      | ORGANISATIO<br>N   | DATE OF<br>WORK ORDER       |
| A1  | 2019  |   |                    |                             |
| A2  | 2020  |   |                    |                             |
| A3  | 2021  |   |                    |                             |
| Α4  | 2022  |   |                    |                             |
| A5  | 2023  |   |                    |                             |
| A6  | 2024  |   |                    |                             |
| 15B | Furnish the detail persons for whose have completed the jobs and who will be certify about the person organization. | organization, you above mentioned be in a position to |                    |                             |
|     | YEAR  | ORGANISATION<br>WITH POSTAL<br>ADDRESS                | NAME & DESIGNATION | MOBILE<br>NUMBER/E-<br>MAIL |

| B1  | 2020                               |                             |  |
|-----|------------------------------------|-----------------------------|--|
| B2  | 2021                               |                             |  |
| В3  | 2022                               |                             |  |
| B4  | 2023                               |                             |  |
| B5  | 2024                               |                             |  |
| 16  | Similar type of work last 5 years. | carried out during          |  |
| 16A | One similar wor 5,00,000/- (value) | k of Minimum                |  |
| A1  | i. Completion                      | certificate no              |  |
| A2  |                                    | nce of Completion<br>ficate |  |
| A3  |                                    | work completed<br>)         |  |

| A4 | iv. Completion certificate issuing authority  |  |
|----|---|--|
| A5 | v. Complete postal address of the<br>Department   |  |
| A6 | vi. Email id  |  |
| 17 | Whether any Civil Suit / litigation arisen in contracts executed / being executed during the last 10 years. If yes, please furnish the name of the project, employer, Nature of work, Contract value, work order and brief details of litigation. Give name of court, place, and status of pending litigation. Attach a separate sheet if required. |  |
| 18 | Information relating to whether any litigation is pending before any Arbitrator for adjudication of any litigation or else any litigation was disposed off during the last ten years by an arbitrator. If so, the details of such litigation are required to be submitted.  |  |
| 19 | Have you been ever disqualified or levied penalty by the bank in past for non fulfilment of the contractual obligations. If yes, please provide details.  |  |
| 20 | Have you in past carried out any works for Canara Bank or its subsidiaries? If yes, give details.   |  |
| 21 | Detailed description and value of works done (Proforma-6) Enclosed( YES/NO)   |  |
| 22 | Name and value of other similar major<br>works on hand in PSU/ Banks/ Govt.<br>Organizations. Details to be given.  |  |



| 23 | List of Technical Personnel employed with profession experience and qualification. |                                     |
|----|--|-------------------------------------|
|    | Bank Account Details of the Company (for refund of EMD)                            | Acc Name: Acc No.: IFSC Code: Bank: |

NOTE: Separate sheets, photographs, documents, etc. in support of above can be enclosed. Applicants having valid GST no. will be given preference.

Please note that all the documents requested should be arranged in the same order as mentioned in the technical bid with proper numbering and index page.

# DECLARATION

- 1. All the information furnished by me / us here above is correct to the best of my knowledge and belief.
- 2. I / We agree that the decision of CANARA BANK in selection will be final and binding to me / us.

| Place: |                                    |
|--------|------------------------------------|
| Date : | NAME & SIGNATURE OF THE CONSULTANT |



# PROFORMA 1 - Technical Personnel and Similar Experience.

# Details of technical personnel, giving details about their technical qualification & experience including that in your establishment.

| Sr<br>N<br>o | Name | Age | Qualificati<br>on | Experien<br>ce | Nature<br>of<br>works<br>handle<br>d | Name of<br>the<br>projects<br>handled | Date<br>from<br>which<br>employed<br>in<br>your<br>organizat<br>ion | Indicat e details of experi ence for similar projec ts |
|--------------|------|-----|-------------------|----------------|--------------------------------------|---------------------------------------|---|--|
| 1            | 2    | 3   | 4                 | 5              | 6                                    | 7                                     | 8   | 9  |
|              |      |     |                   |                |                                      |                                       |   |  |

## Notes:

- 1. Information has to be filled up specifically in this format in your **letter** head. Please do not write remark "As indicated in Brochure".
- 2. Indicate other points, if any, to show your technical and managerial competency to indicate any important point in your favour.



# PROFORMA 2 - Details of infrastructure in office

| Sr.<br>No | Item   | Number | Details |
|-----------|--|--------|---------|
| 1         | Office premises, Area<br>etc.  |        |         |
| 2         | Fax Machine  |        |         |
| 3         | Telephone  |        |         |
| 4         | Equipment for earth pit resistance test                                      |        |         |
| 5         | Equipment for infrared thermograph   |        |         |
| 6         | Equipment for insulation resistance test                                     |        |         |
| 7         | Software Used  |        |         |
| 8         | Reference Book used  |        |         |
| 9         | Subscription to<br>magazines, journals,<br>institutional technical<br>nature |        |         |

# Notes:

1. Information has to be filled up specifically in this format in your **letter** head. Please do not write remark "As indicated in Brochure".

## PROFORMA 3 - DECLARATION FOR NON BLACKLISTING OF YOUR FIRM

TENDER REF: RFP-BHU-EFSA-01/2024

I/We hereby declare that I/We have not been banned or blacklisted or debarred by any Government, Quasi Government Agencies, Public Sector Undertakings or Private Companies anywhere, anytime.

Should it be observed anytime during currency of the bidding process or during execution of the work that I / We have been banned, blacklisted or debarred by any of the above Agencies, then I / We agree for termination of the contract forthwith and also agree for forfeiture of our Earnest Money Deposit and Security cum Performance Deposit, if any, by Canara Bank, without any recourse.

| ח | 2 | t | ۵ | Ч | ١ |
|---|---|---|---|---|---|
|   |   |   |   |   |   |

Signature & Name of the Bidder with seal

## Notes:

1. Information has to be filled up specifically in this format in your **letter** head.



# PROFORMA 4 - UNDERTAKING LETTER FOR NON ALTERATION OF DOCUMENT

The Assistant General Manager

| Canara Bank, General Administration Section, Circle Office, Bhubaneswar - 600 018   |
|---|
| TENDER REF: RFP-BHU-EFSA-01/2024  |
| Dear Sir,   |
| This has reference to your above RFP published in your banks website and CPPP web site.   |
| We hereby state that we M/s have submitted the above offer documents duly filling at the appropriate places without making any alterations, corrections, omissions in the offer issued by the bank or downloaded from the web site. |

Signature & Name of the Bidder with seal

# PROFORMA 5- CHARTERED ACCOUNTANTS CERTIFICATE FORMAT

| No   | Dated  |                                       |  |  |
|--|--|---------------------------------------|--|--|
| To The Assistant General Manage Canara Bank, General Administration Sect Circle Office, Bhubaneswar- 520008. | _  |                                       |  |  |
| Dear Sir,  |  |                                       |  |  |
| Tender Reference No  |  |                                       |  |  |
| This is to certify that we,  |  |                                       |  |  |
| vide our registration N  | lo, Auditors   | of the company/firm                   |  |  |
|  | ereby certify that, the comp<br>Incial Year <b>from Electrical A</b> |                                       |  |  |
| Financial Year   | Turnover<br>(Rs. In Lacs)  | Net profit after tax<br>(Rs. In Lacs) |  |  |
| 2021-22  |  |                                       |  |  |
| 2022-23  |  |                                       |  |  |
| 2023-24  |  |                                       |  |  |
| The certificate has been bas<br>(Copy of the certified docur   | sed on information and docur<br>nents attached for your refer        | ments produced before us.<br>rence)   |  |  |
| Yours faithfully   |  |                                       |  |  |
| (Name & Signature with Sea   | l)   |                                       |  |  |
| For and on behalf of   |  |                                       |  |  |
| M/s  |  |                                       |  |  |
| UDIN:  |  |                                       |  |  |
| Place:   |  |                                       |  |  |
| Note: This CA Certificate si<br>should be signed by a comp   | hould be on the letter head<br>petent person of the Firm.            | of the Auditor Firm and               |  |  |



# PROFORMA 6 - LIST OF WORKS COMPLETED BY THE ORGANISATION DURING THE LAST 5 YEARS

One similar job worth minimum 5 lacs during last Five years.

| Sr.<br>No | Name of<br>the<br>Project<br>&<br>location. | Name & full postal address of the Firm. Also indicate whether Govt. Semi- Govt. Private body, Reputed firms or Financial Institution with full postal address & details of contact person of the Firm. | Contract Amount (`) for Electric Audit work only with copy of Work Order | Completion<br>Period<br>Stipulated<br>(Year) | Actual<br>(Year)<br>of<br>completion | Any other<br>Relevant<br>Information. |
|-----------|---|--|--|--|--------------------------------------|---------------------------------------|
|           |   |  |  |  |                                      |                                       |

## Notes:-

1. Information has to be filled up specifically in this format in your **letter** head. Please do not write remark "As indicated in Brochure".



## PROFORMA 7 - PROFORMA OF ELECTRIC SAFTEY AUDIT REPORT

- 1. BEE certified Electrical Auditor who is signing the report is required to take the attendance certificate from the Branch Head at the time of visiting the branch.
- 2. Electrical Auditor report must consist of non-scaled sketch of layout of the branch showing the denomination of the areas used by you in the report.
- 3. Electrical Auditor report must consist of single line diagram of existing electrical system including marking the position of critical faults needs immediate attention.
- 4. Inspection / recommendation report of existing electrical system with your observations and remarks.
- 5. Photocopy of last three electrical bills of the branches/offices/own buildings /ATM, including marking any discrepancy, if any.
- 6. Detailed estimate and BOQ for the works to be undertaken based on the suggestion and corrective measures.
- 7. Branch/office Overview.

| Sr.<br>No | Description             | Particulars |
|-----------|-------------------------|-------------|
| 1.        | Regional Office         |             |
| 2.        | Name of Branch/Office   |             |
| 3.        | Branch Code             |             |
| 4.        | Address                 |             |
| 5.        | Manager contact number  |             |
| 6.        | Email ID                |             |
| 7.        | Contact Person          |             |
| 8.        | Mobile No               |             |
| 9.        | Area of Premises (sqft) |             |



# 8. Branch Installations details:

| Sr.     |                             | Description Make and Model | Wattage | Nos. installed Floor wise |              |     | Electrica       |
|---------|-----------------------------|----------------------------|---------|---------------------------|--------------|-----|-----------------|
| No<br>· | Description                 |                            |         | FLOOR<br>NO:              | FLOOR<br>NO: | АТМ | l Power<br>Load |
| 1       | ELECTRICAL<br>FIXTURES      |                            |         |                           |              |     |                 |
| a       | 2 X 2 LED LIGHT             |                            |         |                           |              |     |                 |
| b       | LED ROUND<br>LIGHT          |                            |         |                           |              |     |                 |
| С       | LED DOWN LIGHT              |                            |         |                           |              |     |                 |
| d       | LED TUBELIGHTS              |                            |         |                           |              |     |                 |
| е       | CFL LAMPS                   |                            |         |                           |              |     |                 |
| f       | CONVENTIONAL<br>TUBE LIGHTS |                            |         |                           |              |     |                 |
| g       | INCANDESCENT<br>LAMPS       |                            |         |                           |              |     |                 |
| h       | CEILING FANS                |                            |         |                           |              |     |                 |
| i       | PEDASTAL/WALL<br>FANS       |                            |         |                           |              |     |                 |
| j       | EXHAUST FANS                |                            |         |                           |              |     |                 |
| k       | WATER<br>DISPENSER          |                            |         |                           |              |     |                 |
| l       | AIR COOLER                  |                            |         |                           |              |     |                 |
| 2       | <u>UPS</u>                  |                            |         |                           |              |     |                 |
| a       | 1.0/2.0/3.0 kVA * 0.8 =     |                            |         |                           |              |     |                 |
| b       | 5.0/6.0/7.5 kVA * 0.8 =     |                            |         |                           |              |     |                 |
| С       | 10/20/30 kVA *<br>0.8 =     |                            |         |                           |              |     |                 |



|   | ••••                                   |  |  |  |
|---|--|--|--|--|
| 3 | RAW POWER                              |  |  |  |
| a | NOTE COUNTING<br>MACHINE NOT ON<br>UPS |  |  |  |
| b | PHOTOCOPIER MACHINE NOT ON UPS         |  |  |  |
| С | GOLD WEIGHING MACHINE                  |  |  |  |
| d | GOLD PURITY<br>CHECKING<br>MACHINE     |  |  |  |
| е | GLOW SIGN<br>BOARD                     |  |  |  |
| f | POWER SOCKET                           |  |  |  |
| g | MOTOR 1.5 HP                           |  |  |  |
| h | Lift                                   |  |  |  |
| 4 | AIR<br>CONDITIONERS                    |  |  |  |
| a | WINDOW AC                              |  |  |  |
|   | 1.0 TR/1.5TR                           |  |  |  |
| b | SPLIT AC                               |  |  |  |
|   | 1.0 TR                                 |  |  |  |
|   | 1.5 TR                                 |  |  |  |
|   | 2.0 TR                                 |  |  |  |
| С | CASSETTE AC                            |  |  |  |
|   | 1.5 TR                                 |  |  |  |
|   | 2.0 TR                                 |  |  |  |
|   | 3.0 TR                                 |  |  |  |
|   | 4.0 TR                                 |  |  |  |

| d | DUCTABLE SPLIT AC    |  |  |  |  |  |
|---|----------------------|--|--|--|--|--|
|   | 3.0TR                |  |  |  |  |  |
|   | 5.5 TR               |  |  |  |  |  |
|   | 7.5 TR/8.5           |  |  |  |  |  |
|   | 11.0 TR              |  |  |  |  |  |
| е | VRF/VRV              |  |  |  |  |  |
|   | 8/10/20 HP           |  |  |  |  |  |
| 5 | ANY OTHER LOADS      |  |  |  |  |  |
| a |                      |  |  |  |  |  |
| b |                      |  |  |  |  |  |
| С |                      |  |  |  |  |  |
|   | Total Load Connected |  |  |  |  |  |

<sup>\*</sup> The list of items provided is for general understanding and is not complete. Auditor to prepare detailed list based on the inventory available in each branch/office/ATM/Bank Owned Building.

# 9. Electrical Load Analysis:

| SR.<br>NO. | PARTICULARS                                      | REMARKS | RECTIFICATION RECOMMENDED |
|------------|--|---------|---------------------------|
| 1          | Total Connected Load                             |         |                           |
| 2          | Is Sanctioned load less than Connected load      |         |                           |
| 3          | Additional load required (if any)                |         |                           |
| 4          | Has branch paid any penalties for excessive load |         |                           |
| 5          | Electrical Load Utilization                      |         |                           |
| 6          | Electrical Load on UPS                           |         |                           |
| 7          | DG Set installed                                 |         |                           |
| 8          | DG SET capacity                                  |         |                           |



|   | DG set capacity appropriate for  |
|---|----------------------------------|
| 9 | connected load (capacity more or |
|   | less)                            |

# 10. Electrical Distribution System:

| SR.<br>NO. | PARTICULARS   | REMARKS | RECTIFICATION<br>RECOMMENDED |
|------------|---|---------|------------------------------|
| 1          | Incoming Voltage  |         |                              |
| 2          | Whether load is balanced in all phases to avoid unbalancing of phases   |         |                              |
| 3          | Type of Wiring (open/conduit)   |         |                              |
| 4          | Whether the sizes of cables/wires are of adequate rating and gauge. (Yes/No) (If No then give suggestion)               |         |                              |
|            | a. b. c. d. e.  |         |                              |
| 5          | f. Whether cables are properly terminated   |         |                              |
| 6          | Any Clubbing of installations in one point. (Yes/No) (If yes give location and suggestion)                              |         |                              |
| 7          | Condition of Electrical cabling carried out in the premises (Good/medium/Poor) (if poor give suggestion)                |         |                              |
| 8          | Whether electrical equipment are operating at specified voltage/ current (within tolerance range)                       |         |                              |
| 9          | MCCB/MCB/Master switch is installed in prominent place and is in working condition (Yes/No)(If No then give suggestion) |         |                              |
| 10         | Any ELCB are installed in branches (Yes/No) (If No then give suggestion)  |         |                              |
| 11         | Whether existing MCCB/MCB/ELCB provided are of adequate rating (Yes/No) (If No then give suggestion for proper          |         |                              |



| SR.<br>NO. | PARTICULARS  | REMARKS | RECTIFICATION<br>RECOMMENDED |
|------------|--|---------|------------------------------|
|            | rating MCB/Master switch)  |         |                              |
|            | Whether MCCB/MCB/ELCB  |         |                              |
| 12         | provided in Distribution boards                                  |         |                              |
|            | are functioning properly   |         |                              |
| 13         | Rating of Fuses/Junction Box are                                 |         |                              |
| 13         | as per standards   |         |                              |
|            | Whether single isolating switch is                               |         |                              |
|            | available for the premises and                                   |         |                              |
|            | separate switch for the UPS                                      |         |                              |
| 14         | provided at the branch for                                       |         |                              |
|            | switching off the non essential                                  |         |                              |
|            | loads at premises during the                                     |         |                              |
|            | night.   |         |                              |
| 4-         | Whether UPS output is provided                                   |         |                              |
| 15         | for CCTV, Fire/ Security alarm                                   |         |                              |
|            | system and emergency loads.                                      |         |                              |
|            | Whether ATM/Network room   |         |                              |
| 4.0        | AC's and glow sign boards are                                    |         |                              |
| 16         | provided with timer mechanism                                    |         |                              |
|            | of adequate rating and   |         |                              |
|            | functioning properly   |         |                              |
| 17         | Any hanging/unprotected loose                                    |         |                              |
| 17         | electrical live wires inside the                                 |         |                              |
|            | branch premises  |         |                              |
|            | Whether power supply to Locker, strong rooms are disconnected by |         |                              |
| 18         | the removal of three core wire                                   |         |                              |
|            | and plug arrangement   |         |                              |
| 19         | Earth Pits identified  |         |                              |
| 20         | No. of earth pits available                                      |         |                              |
|            | Condition of earthing with                                       |         |                              |
|            | meggered values and whether                                      |         |                              |
| 21         | meggered values and whether                                      |         |                              |
|            | within the standards   |         |                              |
|            | Is there Earthing connection for                                 |         |                              |
|            | raw power, UPS and generators                                    |         |                              |
|            | and Status of earthings are in                                   |         |                              |
| 22         | good condition/ adequate rating.                                 |         |                              |
|            | (Yes/No) (If No then give  |         |                              |
|            | suggestion)  |         |                              |
| 22         | Whether separate earthing  |         |                              |
| 23         | provided for UPS   |         |                              |
| 2.4        | Earth Connection to equipments:                                  |         |                              |
| 24         | Proper/Not proper  |         |                              |
| 25         | Whether all plug points are                                      |         |                              |
| 25         | provided with proper earth lead                                  |         |                              |



| SR.<br>NO. |   | PARTICULARS   | REMARKS   | RECTIFICATION<br>RECOMMENDED |
|------------|---|---|-----------|------------------------------|
| 26         | Earthing continuity at all electrical points (UPS, raw power, lighting, AC, other installations etc.) of the premises |   |           |                              |
| 27         | switch  | al condition of Main<br>n, Electric meter board and<br>e over switch          |           |                              |
| 28         | ventil  | ner proper arrangement for ation of panel /electrical room/UPS room vided     |           |                              |
| 29         | any of DB/pa  | ner paper ,old material or<br>ther scrap kept near<br>anels/UPS/Batteries etc |           |                              |
| 30         | Sr.<br>No:  | ric switch's, devices and equip  Particulars                                  | Condition | Remarks/<br>Recommendations  |
|            | 1   | Old, Outdated switch boards and wiring  |           |                              |
|            | 2   | Loose connections/ Joint Wiring   |           |                              |
|            | 3   | Improper fuses/Fuses of incorrect rating                                      |           |                              |
|            | 4   | Naked wire inserted into the plug   |           |                              |
|            | 5   | Use of light point plug instead of power point plug                           |           |                              |
|            | 6   | Burned out insulation   |           |                              |
|            | 7   | Non provision of circuit breakers of adequate capacity                        |           |                              |
|            | 8   | Power consumption in excess of the sanctioned LOAD                            |           |                              |
|            | 9   | Generator load in Amps or KVA at present time of elec. audit.                 |           |                              |
|            | 10  | Generator earth-<br>(Yes/No)- (Working/Not<br>Working)(0-4 volts is OK)       |           |                              |
|            | 11  | Earth L.T Main (N)-<br>(Yes/No)- (Working/ Not<br>Working)(0-4 volts is OK)   |           |                              |
|            | 12  | UPS Earth- (Yes/No)-  |           |                              |



| SR.<br>NO. |   | PARTICULARS   | REMARKS | RECTIFICATION<br>RECOMMENDED |
|------------|---|---|---------|------------------------------|
|            |   | (Working/ Not Working)<br>(0-4 volts is OK)                           |         |                              |
|            | Unauthorized use of Heaters Blowers etc |   |         |                              |
|            | 14                                      | Provision of fire alarm<br>system- (Yes/No)-<br>(Working/Not Working) |         |                              |
|            | 15                                      | Provision of fire Extinguisher- (Yes/No)- (Mention expire date)       |         |                              |
|            | 16                                      | CCTV camera is working?   |         |                              |
|            | 17                                      | Type of DB's with MCB type/Fuse type)                                 |         |                              |
|            | a                                       |   |         |                              |
|            | b                                       |   |         |                              |
|            | С                                       |   |         |                              |
|            | d                                       |   |         |                              |
|            | e                                       |   |         |                              |
|            | <u>'</u>                                | ner any generator is kept   |         |                              |
|            |   | the bank premises (Yes  |         |                              |
| 31         | /No) (If yes then give full details-    |   |         |                              |
|            | , ,                                     | capacity, date of   |         |                              |
|            | manuf                                   | facturing etc.)   |         |                              |
|            | I                                       | ner condition of batteries,   |         |                              |
| 32         | 1                                       | nt and RPM of Generator   |         |                              |
|            | are in proper condition? (Yes/No)       |   |         |                              |
|            |   | then give suggestion) ner earthing for body and                       |         |                              |
| 33         |   | al are provided for DG sets   |         |                              |
|            |   | ner DG sets neutral and   |         |                              |
| 34         | body a                                  | are independently   |         |                              |
|            | ground                                  |   |         |                              |
|            |   | ator supply line Connect  |         |                              |
| 35         |   | other building, land-lord   |         |                              |
| 30         |   | ng and any Mobile or other ries from the bank                         |         |                              |
|            | Gener                                   |   |         |                              |
|            |   | no. of UPS in the branch  |         |                              |
| 36         |   | apacity   |         |                              |
|            |   | ner appropriate UPS   |         |                              |
| 37         |   | ity/ load for branch  |         |                              |
| 3,         |   | es premises (Yes/No) (If NO   |         |                              |
|            |   | uggestion)  |         |                              |
| 38         |   | ner UPS battery   |         |                              |
|            | Conne                                   | ections are proper  |         |                              |



| SR.<br>NO. | PARTICULARS   | REA      | MARKS |       | IFICATION<br>MMENDED |
|------------|---|----------|-------|-------|----------------------|
|            | (Yes/No) (If NO give suggestion)  |          |       |       |                      |
| 39         | Status of UPS panel wiring. (Good/medium/poor)  |          |       |       |                      |
| 40         | Whether Air conditioners, stabilizers are functioning properly. Please specify the rating, make, model and type of stabilizer  Sr. No:  | Capacity | Make  | Model | Type                 |
|            | a)  | <u> </u> |       |       |                      |
|            | b)  |          |       |       |                      |
| 41         | Whether the Air Conditioners installed at Branch/office/ATM is as per BEE ratings   |          |       |       |                      |
| 42         | Condition of wiring/pipes of Air conditioners   |          |       |       |                      |
| 43         | Whether power supply for each AC unit is appropriate and proper connection with main power source (Yes/No) (If no then give suggestion) |          |       |       |                      |
| 44         | Whether UPS and ACs are under AMC (Yes/No) (If No then give suggestion)   |          |       |       |                      |
| 45         | Any major fault found in service report of UPS and battery in last three month (Yes/No) (If Yes then give full details with suggestion) |          |       |       |                      |
| 46         | Any overheated element/installations present in the branch  |          |       |       |                      |
| 47         | Any other fire risk through electric installation in the premises (Yes/No) (If yes then give details)                                   |          |       |       |                      |
| 48         | Rating of overall fire risk through electrical wiring, switches, MCB etc. (High/Medium/ Low)  |          |       |       |                      |
| 49         | Whether penalty is being imposed on electricity bills(It may be ascertained from the electricity bill of April/May/June/July            |          |       |       |                      |
| 50         | Whether all plug points are   |          |       |       |                      |

| SR.<br>NO. | PARTICULARS                                       | REMARKS RECTIFICATI RECOMMEND |  |
|------------|---|-------------------------------|--|
|            | provided with proper earth lead                   |                               |  |
| 51         | Whether water seepage is observed near any of the |                               |  |
| J 1        | Electrical equipment and wirings                  |                               |  |
| 52         | Whether diesel i.e. inflammable                   |                               |  |
|            | materials are safely stored                       |                               |  |
| 53         | Whether Neutral to earth voltage                  |                               |  |
| 73         | is within permissible limits                      |                               |  |
|            | Whether the last person leaving                   |                               |  |
| 54         | the branch/office is ensuring                     |                               |  |
|            | that the mains are switched off                   |                               |  |

#### 11. Meter Details:-

| Service<br>Provider | Type<br>(3 phase /<br>single phase) | Service<br>No. | Consumption(units) per month | Power<br>factor | Average bill per month |
|---------------------|-------------------------------------|----------------|------------------------------|-----------------|------------------------|
|                     |                                     |                |                              |                 |                        |
|                     |                                     |                |                              |                 |                        |

#### 12. Air Conditioner Details:-

| SR. NO. | TYPE OF AC<br>UNIT            | LOCATION | MAKE & MODEL | YEAR | TONNAGE |  |
|---------|-------------------------------|----------|--------------|------|---------|--|
|         |                               |          |              |      |         |  |
|         |                               |          |              |      |         |  |
|         |                               |          |              |      |         |  |
|         |                               |          |              |      |         |  |
|         |                               |          |              |      |         |  |
|         |                               |          |              |      |         |  |
|         | TOTAL TONNAGE OF AC INSTALLED |          |              |      |         |  |

#### 13. DG Set Details:

| Make | Capacity in kVA | 1 phase/<br>3 phase | Connected load | Remarks |
|------|-----------------|---------------------|----------------|---------|
|      |                 |                     |                |         |

# 14. Incoming Main Technical score chart- (Separate for each electrical meter):-

| Sr.<br>No | Description   | Volt<br>DG | Volt<br>LT | Current<br>DG | Current<br>LT | Power D.G. /<br>Power L.T |
|-----------|---------------|------------|------------|---------------|---------------|---------------------------|
| 1         | R- Phase to N |            |            |               |               |                           |
| 2         | Y- Phase to N |            |            |               |               |                           |
| 3         | B- Phase to N |            |            |               |               |                           |
| 4         | Line-Line     |            |            |               |               |                           |
| 5         | N to Earth    |            |            |               |               |                           |
| 6         | Frequency     |            |            |               |               |                           |

#### 15. Earthing Details:-

| Earthing         | 1 | 2 | 3 | 4 |
|------------------|---|---|---|---|
| Given For        |   |   |   |   |
| Type of Earthing |   |   |   |   |
| Earth Resistance |   |   |   |   |
| Earth Voltage    |   |   |   |   |

#### 16. UPS Details:-

| Parameters               |     | Readings<br>recorded | Normal<br>range | Remarks |
|--------------------------|-----|----------------------|-----------------|---------|
| Voltage at input of UPS  | L-N |                      |                 |         |
|                          | L-E |                      |                 |         |
|                          | N-E |                      |                 |         |
| Voltage at output of UPS | L-N |                      |                 |         |
|                          | L-E |                      |                 |         |

|                      | N-E           |  |  |
|----------------------|---------------|--|--|
| Load on UPS<br>(kVA) | o/p of<br>UPS |  |  |
| Output<br>Frequency  | UPS           |  |  |

#### 17. Lux Levels

| Sr. | Area          | Lı     | ux          |
|-----|---------------|--------|-------------|
| No: | Area          | Actual | Recommended |
| 1   | Manager cabin |        |             |
| 2   | Cash Counter  |        |             |
| 3   | Banking Hall  |        |             |
| 4   | Record Room   |        |             |
| 5   | Strong Room   |        |             |
| 6   | UPS Room      |        |             |
| 7   | Lunch Room    |        |             |
| 8   | Store Room    |        |             |
| 9   |               |        |             |

### 18. Risk Rating format of Branch/ Office on basis of electricity

| Sr.<br>No: | Any Penalty<br>paid by<br>branch in last<br>six month<br>(Yes/No) | Any<br>overload<br>in<br>branch/<br>Office<br>(Yes/No) | Inadequate<br>rating of<br>MCB/<br>Master<br>switch<br>(Yes/ No) | Any fire<br>risk in<br>UPS and<br>battery<br>room<br>(Yes/No) | Power<br>factor<br>above<br>limit<br>(Yes/No) | Poor<br>wiring in<br>branch<br>(Yes/ No) |
|------------|---|--|--|---|---|--|
|            |   |  |  |   |   |  |
|            |   |  |  |   |   |  |



|  | ि सिं | डेकेट Syn | dicate |  |
|--|-------|-----------|--------|--|
|  |       |           |        |  |
|  |       |           |        |  |
|  |       |           |        |  |

- 19. Overall Risk Rating of branch based on audit: High/Medium/Low
- 20. Observations
- 21. Recommendations
- 22. Tips on energy saving
- 23. Immediate rectification work required to be done to avoid unsafe condition
- Please attach photos of defective installation/items and mark Cover of Report

| Red    | : | If it is <b>high Risk.</b> |
|--------|---|----------------------------|
| Yellow | : | If it is Medium Risk.      |
| Blue   | : | If it is Low Risk.         |

The above observations are true and actually recorded by me.

Place:

Date: Signature & Stamp of Auditor

Stamp & Signature of Branch In-charge



#### SITE VISIT REPORT

| This is to certify that Mr./Mrs./Ms     | from M/s                        |
|---|---------------------------------|
|   | has conducted Electrical Audit. |
| Audit/inspection in our Branch/office i | s done on                       |
| Branch name & DP Code:                  |                                 |
| Branch Seal:                            |                                 |
| Signature:                              |                                 |
| Name:                                   |                                 |
| Contact No:                             |                                 |
| Date:                                   |                                 |

| Photographs of Main Electric panels, UPS room Condition of Electric wiringetc. |
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| Observation/Recommendations  |

| Images from Infrared Camera (Main Panel, UPS etc.) |
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Observation/Recommendations

| Non- Scale Layout of the branch premises |
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| SLD of the branch circuit (with fault point indicated) |  |
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## BOQ & ESTIMATE OF WORKS TO BE CARRIED OUT AT BRANCH FOR RECTIFICATION

| SI.<br>No. | Item (Description with technical specification) | Qty | Unit | Rate | Amount<br>Excl. GST |
|------------|---|-----|------|------|---------------------|
| 1          |   |     |      |      |                     |
| 2          |   |     |      |      |                     |
| 3          |   |     |      |      |                     |

Note:- Estimate should include APFC panel with detailed specification if power factor penalty is being paid at branch



### Combined Report format of Each Region

| Sr<br>No<br>: | Branch/Off<br>ice | Sanction<br>ed<br>Electric<br>al<br>Load | Connect<br>ed<br>Electric<br>al<br>Load | Unsafe<br>conditi<br>on<br>(if any) | Observation/<br>Recommendat<br>ions | Risk<br>(High/Medium/<br>Low) |
|---------------|-------------------|--|---|-------------------------------------|-------------------------------------|-------------------------------|
|               |                   |  |   |                                     |                                     |                               |
|               |                   |  |   |                                     |                                     |                               |
|               |                   |  |   |                                     |                                     |                               |
|               |                   |  |   |                                     |                                     |                               |
|               |                   |  |   |                                     |                                     |                               |
|               |                   |  |   |                                     |                                     |                               |
|               |                   |  |   |                                     |                                     |                               |
|               |                   |  |   |                                     |                                     |                               |
|               |                   |  |   |                                     |                                     |                               |
|               |                   |  |   |                                     |                                     |                               |
|               |                   |  |   |                                     |                                     |                               |
|               |                   |  |   |                                     |                                     |                               |



### PROFORMA 8 - FORMAT OF INDEMNITY BOND

(TOBESUBMITTEDBYTHESUCCESSFULCONTRACTORINSTAMPPAPER)

| THIS DEED OF INDEMNITY BOND is made on this day ofmonth of year two thousand twenty four (2024) by M/sduly represented by one of its partners, residing at, residing at, Bhubaneswar.   |
|---|
| Where I am the authorized partner of M/s, and had applied for prequalification of auditors for the works called for through Tender ref: $RFP-BHU-EFSA-01/2024$ .  |
| Whereas My Company was shortlisted for issue of tenders and my company became successful in securing the subject work through competitive tendering and the work of "Electrical Audit of Branches/Offices/Own Building under Bhubaneswar Circle" has been awarded in favour of my Firm/company by Canara Bank Circle Office, Bhubaneswar  |
| And whereas for undertaking the work, my company has entered into contract agreement on 2024 (DD MMMM).   |
| Now this Deed Witnessed that in pursuance of the aforesaid contract agreement dated2024 and in consideration of Canara Bank having agreed to make payments on the bills claimed by my company based on the works completed by my company and based on the tender conditions inrespectof the work "Electrical Audit of Branches/Offices/Own Building under Bhubaneswar Circle" and referred to above, I hereby undertake to indemnify and keep harmless the Canara Bank & its project Consultant from any damages, prosecution, other legal suits and claims arising out of any mishaps occurring at the site due to faulty work, faulty construction and for violating rules and regulations for which I shall be solely responsible. |
| (Name:)   |
| For M/s   |
| Seal and Signature:   |
|   |



#### FINANCIAL BID



| PRICE BID (FOI  | R OWN BUILDING   | S AT BHUBANESW   | /AR)   |
|---|--|--|--|
| То  |  |  |  |
|   |  |  |  |
| Sir,  |  |  |  |
| Sub: Appointment of Electric Branches/Offices/ATMs/Own Bhubaneswar.   |  | , .  |  |
| <ol> <li>I / We have gone throu<br/>understood requiremen<br/>subject work on the fol</li> </ol>  | ts of the works. \   |  | _  |
| Premises Details  | Approximate No:  | Amount<br>Quoted (Rs.)                                     | Total Amount<br>(Rs)                                     |
| CIRCLE OFFICE BHUBANESWAR<br>AT JAGAMARA  | 1  |  |  |
| 7.1 67.672.2  |  | Total  |  |
| whatsoever & excluding  2. No conditional discount Tender with any condit  3. The rates quoted shall awarding of the contra the event of any breach | offered in the Fi<br>ional discount will<br>be binding for To<br>ct and no increas<br>n of contract, the | l be summarily re<br>wenty Four month<br>se whatsoever wil | ejected.<br>Ins from the date of<br>Il be considered. In |
| <ol> <li>Deduction of TDS will b</li> <li>We will not claim any a offices towards travel other than professional subject work under sco</li> </ol>  | additional charge<br>lling, lodging/bo<br>fees payable wit   | arding, food or  | refreshments etc.  |
| I have read and understood th   | e above condition  | ns and quote my r  | ates as above.   |
| Date:   |  | Name:  |  |
| Place:  | Signature  | e of the Vendor:   |  |
| SIGNATURE OF TENDERER   |  | •••••  | Page <b>53</b> of <b>58</b>                              |

SI. No:



|  |  | PRICE BID (BHU   | BANESWAR)  |  |
|--|--|--|--|--|
| То   |  |  |  |  |
| Sir,   |  |  |  |  |
|  | s/Offices/ATMs/Ow  |  |  | rical Audit for bank<br>k Regional Office,                                   |
| understo                                       |  | of the works. \  |  | roject and we have<br>in undertaking the                                     |
| SI.<br>No:                                     | Premises Details   | Approximate No:*   | Amount Quoted (Rs.)  | Total Amount<br>(Rs)   |
| 1  | Bank Offices/<br>Currency Chest/<br>Branches<br>including onsite<br>ATM  | 58   |  |  |
| 2  | Offsite ATM  | 13   |  |  |
| 3  | Regional Office  | 1  |  |  |
|  | Number of branches   |  | GRAND TOTAL  |  |
| 6. TI bi ta w 7. No To 8. TI av th 9. Do 10. W | he rates quoteranch/Offices/ATMs axes, Transportation hatsoever& excluding conditional discounterates quoted shawarding of the contract event of any breaduction of TDS will ge will not claim any ffices towards trav | ed for car /Own Building n, Engineer's ng GST. Int offered in th ditional discount all be binding fo ract and no inco ach of contract, be as per rules y additional cha yelling, lodging al fees payable | rying out Ele must be inclusive Fee, TA/DA and e Financial Bid shale will be summarily r Twenty Four morease whatsoever withe Security Amounts of the Security Amounts food of with applicable tax | ctrical Audit of of all the charges, any other expenses l be considered. The |
| I have re                                      | ead and understood   | the above condi  | itions and quote my  | rates as above.  |
| Date:  | Name:  |  |  |  |
| Place:   |  | Sjgna  | ture of the Vendor   | :  |



| PRICE BID (CUTTACK)  |             |   |             |               |                             |
|--|-------------|---|-------------|---------------|-----------------------------|
| То   |             |   |             |               |                             |
|  |             |   |             |               |                             |
|  |             |   |             |               |                             |
| Sir,   |             |   |             |               |                             |
|  |             | ntment of Electric<br>ffices/ATMs under                                 |             |               |                             |
| 1. We /I have gone through the tender for the captioned project and we have understood requirements of the works. We are interested in undertaking the   |             |   |             |               |                             |
| İ  | subje       | ect work on the follo   | Approximate | Amount Quoted | Total Amount                |
|  | No:         | Premises Details  | No:*        | (Rs.)         | (Rs)                        |
|  | 1           | Bank Offices/<br>Currency Chest/<br>Branches<br>including onsite<br>ATM | 64          |               |                             |
|  | 2           | Offsite ATM   | 5           |               |                             |
|  | 3           | Regional office   | 1           |               |                             |
|  | 4.11        | nber of branches/of   |             | GRAND TOTAL   |                             |
| <ol> <li>The rates quoted for carrying out Electrical Audit of branch/Offices/ATMs must be inclusive of all the charges, taxes, Transportation, Engineer's Fee, TA/DA and any other expenses whatsoever&amp; excluding GST.</li> <li>No conditional discount offered in the Financial Bid shall be considered. The Tender with any conditional discount will be summarily rejected.</li> <li>The rates quoted shall be binding for Twenty Four months from the date of awarding of the contract and no increase whatsoever will be considered. In the event of any breach of contract, the Security Amount will be forfeited.</li> <li>Deduction of TDS will be as per rules.</li> <li>We will not claim any additional charges from Canara Bank or its Branches/offices towards travelling, lodging/boarding, food or refreshments etc. other than professional fees payable with applicable taxes on account of the subject work under scope of contract.</li> </ol> |             |   |             |               |                             |
| I have read and understood the above conditions and quote my rates as above.   |             |   |             |               |                             |
| Date:  | Date: Name: |   |             |               |                             |
| Place: Signature of the Vendor:  |             |   |             |               |                             |
| SIGNAT   | ΓURE O      | F TENDERER  |             |               | Page <b>55</b> of <b>58</b> |



|        |   | PI  | RICE BID (BERHA                       | AMPUR)              |                      |
|--------|---|---|---------------------------------------|---------------------|----------------------|
| То     |   |   |                                       |                     |                      |
| Sir,   |   |   |                                       |                     |                      |
|        |   | ntment of Electric<br>Offices/ATMs under                                |                                       |                     |                      |
|        | We /<br>unde  | I have gone through<br>rstood requirements<br>ect work on the follo     | n the tender for<br>s of the works. ' | the captioned pro   | ject and we have     |
|        | SI.<br>No:  | Premises Details  | Approximate No:*                      | Amount Quoted (Rs.) | Total Amount<br>(Rs) |
|        | 1   | Bank Offices/<br>Currency Chest/<br>Branches<br>including onsite<br>ATM | 60                                    | Rs                  | Rs                   |
|        | 2   | Offsite ATM   | 10                                    | Rs                  | Rs                   |
|        | 3   | Regional office   | 1                                     | Rs                  | Rs                   |
|        | * Number of branches/offices/ATM/Own building may vary.   |   |                                       |                     |                      |
|        | The rates quoted for carrying out Electrical Audit of branch/Offices/ATMs must be inclusive of all the charges, taxes, Transportation, Engineer's Fee TA/DA and any other expenses whatsoever& excluding GST.  No conditional discount offered in the Financial Bid shall be considered. The Tender with any conditional discount will be summarily rejected. |   |                                       |                     |                      |
| 4.     | The rates quoted shall be binding for Twenty Four months from the date of awarding of the contract and no increase whatsoever will be considered. In the event of any breach of contract, the Security Amount will be forfeited.  |   |                                       |                     |                      |
| 5.     | Deduction of TDS will be as per rules.  |   |                                       |                     |                      |
| 6.     | We will not claim any additional charges from Canara Bank or its Branches offices towards travelling, lodging/boarding, food or refreshments etc other than professional fees payable with applicable taxes on account of the subject work under scope of contract.   |   |                                       |                     |                      |
| I have | read  | and understood the  | above condition                       | ns and quote my ra  | tes as above.        |
| Date:  |   | Name:   |                                       |                     |                      |
| Place  | :   |   | Signature                             | e of the Vendor:    |                      |

SIGNATURE OF TENDERER.....



#### PRICE BID (BHADRAK)

Sub: Appointment of Electric Auditor for carrying out Electrical Audit for bank

Branches/Offices/ATMs under Canara Bank Regional Office, BHADRAK.

To

Sir,

| 1. We /I have gone through the tender for the captioned project and we have<br>understood requirements of the works. We are interested in undertaking the<br>subject work on the following terms:-   |  |  |  |  |  |
|--|--|--|--|--|--|
| SI.<br>No:   | Premises Details   | Approximate No:*   | Amount Quoted (Rs.)  | Total Amount<br>(Rs)   |  |
| 1  | Bank Offices/<br>Currency Chest/<br>Branches<br>including onsite<br>ATM                  | 60   |  |  |  |
| 2  |  | 6  |  |  |  |
| 3  | Regional office  | 1  |  |  |  |
| 4. 1.1   |  | C: / A T h h   |  |  |  |
| * Nur  | nber of branches/of  | fices/ATM may v  | vary.  |  |  |
| The rates quoted for carrying out Electrical Audit of branch/Offices/ATMs must be inclusive of all the charges, taxes, Transportation, Engineer's Fee, TA/DA and any other expenses whatsoever& excluding GST.   |  |  |  |  |  |
| No conditional discount offered in the Financial Bid shall be considered. The Tender with any conditional discount will be summarily rejected.   |  |  |  |  |  |
| The rates quoted shall be binding for Twenty Four months from the date of awarding of the contract and no increase whatsoever will be considered. In the event of any breach of contract, the Security Amount will be forfeited.                                     |  |  |  |  |  |
| Deduction of TDS will be as per rules.   |  |  |  |  |  |
| We will not claim any additional charges from Canara Bank or its Branches/offices towards travelling, lodging/boarding, food or refreshments etc. other than professional fees payable with applicable taxes on account of the subject work under scope of contract. |  |  |  |  |  |
| I have read and understood the above conditions and quote my rates as above.   |  |  |  |  |  |
| Date: Name:  |  |  |  |  |  |
| :<br>TURE O  | F TENDERER   | J  |  | Page <b>57</b> of <b>58</b>  |  |
|  | * Nur The must TA/D No co Tend The is awar the expedit we work office other subject read | SI. No:  Bank Offices/ Currency Chest/ Branches including onsite ATM  Offsite ATM Regional office  * Number of branches/of The rates quoted for ca must be inclusive of all of TA/DA and any other exp No conditional discount of Tender with any conditio The rates quoted shall be awarding of the contract the event of any breach of Deduction of TDS will be We will not claim any ad offices towards travelli other than professional for subject work under scope read and understood the | understood requirements of the works. Vesubject work on the following terms:-  SI. Premises Details   Approximate   No:*    Bank Offices/   Currency Chest/    1 Branches   60   including onsite   ATM    2 Offsite ATM   6      * Number of branches/offices/ATM may with the rates quoted for carrying out Elect must be inclusive of all the charges, tax TA/DA and any other expenses whatsoew. No conditional discount offered in the Fith Tender with any conditional discount will the rates quoted shall be binding for Twawarding of the contract and no increase the event of any breach of contract, the Deduction of TDS will be as per rules. We will not claim any additional charges offices towards travelling, lodging/boa other than professional fees payable with subject work under scope of contract.  Signature  Signature | understood requirements of the works. We are interested in subject work on the following terms:-  SI. No: Premises Details Approximate No:* Amount Quoted (Rs.)  Bank Offices/ Currency Chest/ 1 Branches 60 including onsite ATM 6 3 Regional office 1  * Number of branches/offices/ATM may vary.  The rates quoted for carrying out Electrical Audit of bran must be inclusive of all the charges, taxes, Transportation TA/DA and any other expenses whatsoever& excluding GST. No conditional discount offered in the Financial Bid shall be Tender with any conditional discount will be summarily reject The rates quoted shall be binding for Twenty Four months awarding of the contract and no increase whatsoever will the event of any breach of contract, the Security Amount we Deduction of TDS will be as per rules.  We will not claim any additional charges from Canara Bank offices towards travelling, lodging/boarding, food or reother than professional fees payable with applicable taxes of subject work under scope of contract.  Rame: |  |



### PRICE BID (SAMBALPUR)

| 10   |  |   |                  |                     |                             |  |
|--|--|---|------------------|---------------------|-----------------------------|--|
|  |  |   |                  |                     |                             |  |
| Sir,   |  |   |                  |                     |                             |  |
|  |  | ntment of Electric <i>i</i>   |                  |                     |                             |  |
| 1.   | 1. We /I have gone through the tender for the captioned project and we have understood requirements of the works. We are interested in undertaking the subject work on the following terms:-   |   |                  |                     |                             |  |
|  | SI.<br>No:   | Premises Details  | Approximate No:* | Amount Quoted (Rs.) | Total Amount<br>(Rs)        |  |
|  | 1  | Bank Offices/<br>Currency Chest/<br>Branches<br>including onsite<br>ATM | 60               |                     |                             |  |
|  | 2  | Offsite ATM   | 9                |                     |                             |  |
| -  | 3  | Regional office   | 1                | CDAND TOTAL         |                             |  |
| _  | * Nur  | nber of branches/of   | fices/ATM may    | GRAND TOTAL         |                             |  |
|  | <ol> <li>The rates quoted for carrying out Electrical Audit of branch/Offices/ATMs must be inclusive of all the charges, taxes, Transportation, Engineer's Fee, TA/DA and any other expenses whatsoever &amp; excluding GST.</li> <li>No conditional discount offered in the Financial Bid shall be considered. The</li> </ol> |   |                  |                     |                             |  |
|  |  | er with any conditio  |                  |                     |                             |  |
| 4.   | The rates quoted shall be binding for Twenty Four months from the date of awarding of the contract and no increase whatsoever will be considered. In the event of any breach of contract, the Security Amount will be forfeited.   |   |                  |                     |                             |  |
| 5.   | Deduction of TDS will be as per rules.   |   |                  |                     |                             |  |
| 6.   | We will not claim any additional charges from Canara Bank or its Branches/offices towards travelling, lodging/boarding, food or refreshments etc. other than professional fees payable with applicable taxes on account of the subject work under scope of contract.   |   |                  |                     |                             |  |
| I have read and understood the above conditions and quote my rates as above. |  |   |                  |                     |                             |  |
| Date:  |  |   |                  | Name:               |                             |  |
| Place:   | e: Signature of the Vendor:  |   |                  |                     |                             |  |
| SIGNAT   | URE O  | F TENDERER  |                  |                     | Page <b>58</b> of <b>58</b> |  |